

# Clean Waterfront Alliance

## Planning Grant

## Application Form

Application Forms will NOT be accepted unless required items are completed  
 Submittal of this Application Form does not constitute approval.  
 Additional information may be attached

<b>BUSINESS SECTION</b> (please print or type)				
Legal Business Name		Date:		
		Project, if applicable:		
		Type of Company Manufacturer <input type="checkbox"/> Marina <input type="checkbox"/> Contractor <input type="checkbox"/>		
Address #1 (Street Address)		Address #2		
City	State	Zip	City	State      Zip
Principal Contact	Contact's Title	Yrs in Business	# of Employees	Fed. Tax ID #
Telephone Number	Toll Free Number	Business Type:		Labor Affiliation:
Fax Number:	Mobile Phone:	<input type="checkbox"/> Sole Proprietor	<input type="checkbox"/> Corporation	<input type="checkbox"/> Union
		<input type="checkbox"/> Partnership	<input type="checkbox"/> LLC/LLP	<input type="checkbox"/> Merit Shop
		<input type="checkbox"/> Non-Profit		
Contact Email:		Company Website Address		
Project Description:				
Design / R&D Required?: <input type="checkbox"/> Yes <input type="checkbox"/> No		Have you failed to complete awarded work or been terminated for cause? Do you have any judgements, claims, arbitrations, suits, or liens currently against your organization, had any bankruptcies or reorganizations? (If yes, explain on a separate sheet and attach to this form.)		
If yes, is engineering staff: <input type="checkbox"/> Internal <input type="checkbox"/> External		<input type="checkbox"/> Yes <input type="checkbox"/> No		
<b>Planning assistance requested for</b> <input type="checkbox"/> Environmental commitment, policy statements, standards . <input type="checkbox"/> Team formation, incentives, stakeholder guidance . <input type="checkbox"/> New product development, sustainable product selection . <input type="checkbox"/> Project renovation or construction . <input type="checkbox"/> Community involvement, marketing programs and Clean Marina promotion <input type="checkbox"/> Other: _____ . <input type="checkbox"/> Other: _____ .			<b>Environmental Category</b> <input type="checkbox"/> Emissions to the air <input type="checkbox"/> Releases to the water <input type="checkbox"/> Releases to the land <input type="checkbox"/> Use of raw materials <input type="checkbox"/> Energy use / emissions <input type="checkbox"/> Waste (solid, hazardous)	
<b>STANDARD / GOAL</b>				
Standard	Description			
LEED (listings, credits)	_____			
"Green" Certifications	_____			
ISO 9000 / ISO14000	_____			
Clean Marina	_____			
Other	_____			

## AFFILIATIONS

List industry affiliations and local chapters in which your company participates with sustainable waterfront efforts:

Industry affiliation	Chapter / Region	Member	
U.S. Green Building Council	_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
State Clean Marina Program	_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Ocean Conservancy	_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Association of Marina Industries	_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Florida Marine Contractors Association	_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes	<input type="checkbox"/> No

## NON PROFIT & COMMUNITY INVOLVEMENT

List example environmental and community nonprofit endeavors in which your company participates

Program Involvement	Region	Date
Marina Day / Marina Day Kids	_____	_____
State Clean Marina Program	_____	_____
Clean Water Program	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## REFERENCES (list three current industry references)

Company Name	Contact / Number / Email
Company Name	Contact / Number / Email
Company Name	Contact / Number / Email

**CONFIDENTIALITY NOTE:** The information supplied by the undersigned in this document is intended only for the use of:

\_\_\_\_\_

**Marina or Company Name**

*The undersigned certifies that the information provided herein is a clear and accurate representation of this organization*

\_\_\_\_\_

**Print Name**

\_\_\_\_\_

**Signature**

\_\_\_\_\_

**Title**

\_\_\_\_\_

**Date**

Return completed form to:

**Clean Waterfront Alliance**

P.O. Box 3594  
Ponte Vedra Beach, FL 32004

Only Alliance Members may apply  
[www.marinaREF.org](http://www.marinaREF.org)